

They then began a propaganda campaign equating Zionism with racism. Thanks to their oil, the Arab nations had the power to bribe and to intimidate other UN member nations. As a result, the victims of racism were accused of being racists themselves. In one stroke, then, the United Nations legalized the destruction of Israel by her enemies. By condemning Zionism's right to exist, they condemned Israel's right to exist, for it is impossible to separate Zionism from Israel. The United Nations ceased to be an organization seeking justice and peace for the world and has instead become a tool for the destruction of existing nations. It is guilty of playing into the hands of Satan, who will, during the Great Tribulation, organize a world-wide invasion of Israel (Zech. 12:1-3; 14:1-2). Even though the UN resolution was repealed in 1991, the damage had already been done. Zionism had been declared to be racist.

Second, some claim that Zionism is a world-wide Jewish conspiracy to undermine Western culture in order to allow for a communist takeover. In these circles, Zionism is equated with communism. Much literature is being published propounding this belief by anti-Semitic groups, and this writer has had the

ugly experience of having to see and read much of this hate literature. One of the most famous works that gives this view of Zionism is known as *The Protocols of the Elders of Zion*. It purports to be the record or "protocols" of Jewish elders who came together to develop a program for world domination; however, it has been proven to be Russian forgery by anti-Semitic czarists who were trying to propagandize the masses against the communists. From this came the popular view that communism was a Jewish conspiracy.¹

If Zionism is neither racism nor a conspiracy to control the world, what is it? And what most believers want to know is this: Is Zionism biblical? Every believer who takes the Bible literally and seriously must answer with "yes." The root word of the term Zionism is "Zion." Although the word "Zion" originally referred to the mount upon which the Jewish Temple stood, it eventually became equivalent to the name "Jerusalem." Biblically, Zionism is concerned with the land of Zion and with its capital, Jerusalem.

Zionism describes a feeling. It is an expression of a yearning placed into every Jewish heart by God Himself. Unfulfilled Zionism is being outside the land of Israel. Fulfilled Zionism is being in and living in the land. It is an expression of the longing and yearning that the Jewish people have had in the past and still have for their homeland. Zionism existed during the Egyptian bondage. It existed during the Babylonian captivity. It exists in these days of the Dispersion which began in A.D. 70.

But what most believers want to know is this: Is Zionism biblical? To this question, every believer who takes the Bible literally and seriously must say "yes."

A typical Zionist passage of Scripture is found in Psalm 137:1-6:

¹ *By the rivers of Babylon,
There we sat down, yea, we wept,
When we remembered Zion.*

² *Upon the willows in the midst thereof
We hanged up our harps.*

³ *For there they that led us captive
required of us songs,
And they that wasted us
required of us mirth, saying,
Sing us one of the songs of Zion.*

⁴ *How shall we sing Jehovah's song
In a foreign land?*

⁵ *If I forget thee, O Jerusalem,
Let my right hand forget her skill.*

⁶ *Let my tongue cleave to the roof of my
mouth, if I remember thee not;
If I prefer not Jerusalem
Above my chief joy. (ASV)*

The longing to go back to Israel by the Jewish captives in Babylon is an expression of Zionism. The word Zion is used twice as is its equivalent, Jerusalem. Zion is to be remembered (v. 1), and so are its songs (v. 3). Jerusalem must not be forgotten (v.5), but preferred above all joys (v.6). It is impossible to be more Zionistic than the author of Psalm 137.

Another Zionist was Isaiah the Prophet, for he wrote in 62:1:

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness go forth as brightness, and her salvation as a lamp that burneth. (ASV)

Many other passages may be cited, but these should suffice to show that Zionism is a biblical expression. Therefore, believers should be active in two things: first, to stand by the State of Israel; and secondly, to condemn all misrepresentation of Zionism as either a conspiracy or as racism.

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' households of the sons of Israel, to King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD from the city of David, which is Zion.

1 Kings 8:1 (NASB)

Jerusalem: the city of David, which is Zion
View from Mount of Olives across the Kidron Valley



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ZIONISM: WHAT IT IS AND WHAT IT IS NOT

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